

# 2019

Merbein & District  
**Community Bank** Branch **Bendigo Bank**



## *Northern Mallee Sports Star Awards*

### *Annual Award Nomination Form*

## auto**synergy** Club of the Year

Club Name: \_\_\_\_\_

Nominee Postal Address: \_\_\_\_\_

Nominee Email Address: \_\_\_\_\_

Telephone Details: BH \_\_\_\_\_ AH \_\_\_\_\_

Nominator—Contact Person: \_\_\_\_\_

Nominator Postal Address: \_\_\_\_\_

Telephone Details: BH \_\_\_\_\_ AH \_\_\_\_\_

Email Address: \_\_\_\_\_

Sport: \_\_\_\_\_

**Declaration:** I hereby certify that the factual information contained in this nomination is, to the best of my knowledge, true, correct and meets the award guidelines and criteria.

Signature of Club/Association representative: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Position: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**PLEASE PROVIDE FURTHER NOMINATION DETAILS OVER PAGE**

## Supporting Information to Nomination (please address all criteria)

### Criteria One:

A registered Northern Mallee region based club? (please tick)  Yes  No (ineligible)

### Criteria Two:

Club is incorporated? (please tick)  Yes  No

Incorporation Number:

### Criteria Three:

Club shares the common aim of competing successfully at the highest level possible while still gaining enjoyment from the sport? How? What? Where? Other details?

### Criteria Four:

The club is enthusiastic about including people of all ages, abilities and cultures? How? What? Where? Who? Other details?

### Criteria Five:

Club encourages family participation? How? What? Where? Other details?

### Criteria Six:

Demonstrates evidence of good club management? (Business Plans, policies?) How? What? Where? Other details? Please attach examples if available

### Criteria Seven:

Is a Good Sports Club (if holding a liquor license)? (please tick)  Yes  No  Not Applicable

**ATTACH SEPARATE PAGES IF NECESSARY**

Nominations should be forwarded as follows:



Post: **Mallee Sports Assembly  
PO Box 2316  
Mildura 3502**

In Person: **101-101A Ninth Street Mildura**

Phone: **03 5021 3464**

Email: **info@malleesportsassembly.org.au**

Fax: **03 5021 3509**

**2019 Annual Award  
Nominations close 5pm  
Friday 10th January 2020**

*PARTICIPATE - FEEL GREAT!*