

# 2018

Merbein & District  
**Community Bank** Branch **Bendigo Bank**



## *Northern Mallee Sports Star Awards*

### *Annual Award Nomination Form*



## Junior Team of the Year

Team Name: \_\_\_\_\_

Team Age Group: \_\_\_\_\_

Club/Association/School: \_\_\_\_\_

Nominee Postal Address: \_\_\_\_\_

Nominee Address: \_\_\_\_\_

Telephone Details: BH \_\_\_\_\_ AH \_\_\_\_\_

Nominator—Contact Person: \_\_\_\_\_

Nominator Postal Address: \_\_\_\_\_

\_\_\_\_\_

Telephone Details: BH \_\_\_\_\_ AH \_\_\_\_\_

Email Address: \_\_\_\_\_

Sport: \_\_\_\_\_

**Declaration:** I hereby certify that the factual information contained in this nomination is, to the best of my knowledge, true, correct and meets the award guidelines and criteria.

Signature of Club/Association representative: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Position: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**PLEASE PROVIDE FURTHER NOMINATION DETAILS OVER PAGE**

**Supporting Information to Nomination** (please address all criteria)

**Criteria One:**

A Club/Association representative team from the Northern Mallee Region or a team emanating from the area?

(please tick)  Yes

No (ineligible)

Name of Club/Association:

Other:

**Criteria Two:**

Nominees of the Junior team must be under 16 years of age at time of nomination?

(please tick)  Yes

No (ineligible)

**Criteria Three:**

Teams that have shown outstanding potential in their chosen sport at a local, state or national level? How? Why? What? Where? Other details ie results, competition level, number in competition etc?

**Criteria Four:**

Team has performed consistently? How? What? Where? Other details?

**Criteria Five:**

All team members exhibit good sportsmanship both on and off the field? How? What? Where? Other details?

**ATTACH SEPARATE PAGES IF NECESSARY**

Nominations should be forwarded as follows:



Post: **Mallee Sports Assembly  
PO Box 2316  
Mildura 3502**

In Person: **101-101A Ninth Street Mildura**

Phone: **03 5021 3464**

Email: **info@malleesportsassembly.org.au**

Fax: **03 5021 3509**

**2017 Annual Award  
Nominations close 5pm  
Friday 11th January 2019**

**PARTICIPATE - FEEL GREAT!**