

# 2018

Merbein & District  
**Community Bank** Branch **Bendigo Bank**



## *Northern Mallee Sports Star Awards*

### *Annual Award Nomination Form*



## Coach of the Year

Nominee Name: \_\_\_\_\_ D.O.B.: \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Optional)

Club/Association: \_\_\_\_\_

Nominee Postal Address: \_\_\_\_\_

Nominee Email Address: \_\_\_\_\_

Telephone Details: BH \_\_\_\_\_ AH \_\_\_\_\_

Nominator—Contact Person: \_\_\_\_\_

Nominator Postal Address: \_\_\_\_\_

Telephone Details: BH \_\_\_\_\_ AH \_\_\_\_\_

Email Address: \_\_\_\_\_

Sport: \_\_\_\_\_

**Declaration:** I hereby certify that the factual information contained in this nomination is, to the best of my knowledge, true, correct and meets the award guidelines and criteria.

**Signature of Club/Association representative:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Position:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**PLEASE PROVIDE FURTHER NOMINATION DETAILS OVER PAGE**

**Supporting Information to Nomination** (please address all criteria)

**Criteria One:**

A paid or unpaid coach in the Northern Mallee region?

(please tick)  Yes

Paid

Unpaid

**Criteria Two:**

Is a member of a registered Northern Mallee region Club/Association?

(please tick)  Yes

No (ineligible)

Name of Club/Association:

**Criteria Three:**

Accredited with the Australian Coaching Council

(please tick)  Yes

No

Membership No:

**Criteria Four:**

A good role model & communicator? How? What? Where? Other details?

**Criteria Five:**

Instrumental in helping to develop athletes to their full potential? How? What? Where? Other details?

**Criteria Six:**

Works to maximize the social, intellectual & physical well being of their athletes? Who? How? What? Where? Other details?

**ATTACH**

**SEPARATE**

**PAGES**

**IF**

**NECESSARY**

Nominations should be forwarded as follows:



Post: **Mallee Sports Assembly  
PO Box 2316  
Mildura 3502**

In Person: **101-101A Ninth Street Mildura**

Phone: **03 5021 3464**

Email: **info@malleesportsassembly.org.au**

Fax: **03 5021 3509**

**2017 Annual Award  
Nominations close 5pm  
Friday 11th January 2019**

More Information available at: [www.malleesportsassembly.org.au](http://www.malleesportsassembly.org.au)

***PARTICIPATE - FEEL GREAT!***