

# 2018

Merbein & District  
**Community Bank** Branch **Bendigo Bank**



**TRIPLE M**  
97.9  
SUNRAYSIA

## *Northern Mallee Sports Star Awards Monthly Nomination Form*

Nominee Name: \_\_\_\_\_

Age (when nominated): \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Club/Association: \_\_\_\_\_

MSA Membership No: \_\_\_\_\_

Nominee Postal Address: \_\_\_\_\_

Telephone Details: BH: \_\_\_\_\_ AH: \_\_\_\_\_

Email Address: \_\_\_\_\_

Nominator - Contact Person: \_\_\_\_\_

Nominator Postal Address: \_\_\_\_\_

Telephone Details: BH: \_\_\_\_\_ AH: \_\_\_\_\_

Email Address: \_\_\_\_\_

Sport: \_\_\_\_\_

Nomination for Month of: \_\_\_\_\_ 2018



**Monthly Sports Star Award proudly sponsored by:**

**Note:** Every effort will be made to notify monthly winners of their selection prior to media announcement. All nominees, whether successful or not, will be advised by email/mail as soon as practicable after selection panel meetings, of the status of their nomination.

**Declaration:** I hereby certify that the factual information contained in this nomination is, to the best of my knowledge, true, correct and meet the award guidelines and criteria.

Contact Name: \_\_\_\_\_

Position: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Signature of Club/Association Representative: \_\_\_\_\_

PLEASE PROVIDE FURTHER NOMINATION DETAILS OVER PAGE

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## Performance details for month of nomination.

In the Event details, please indicate Name, Location & Level of event. eg. Local, Regional, State, National etc.

Event Date	Event details	Result	Number in competition

## Performance details for previous months

In the Event details, please indicate Name, Location & Level of event. eg. Local, Regional, State, National etc.

Event Date	Event details	Result	Number in competition

## Additional Supporting Information to Nomination:

Please outline reasons why you believe the nominee should be recognised as the Northern Mallee Sports Star for the month of nomination.

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**ATTACH SEPARATE PAGES IF NECESSARY**  
**PLEASE REFER TO AWARD GUIDELINES & CRITERIA WHEN COMPLETING THIS FORM**

Nominations should be forwarded as follows:

Post: **Mallee Sports Assembly**

**Mildura 3502**

In person: **101 – 101A Ninth Street Mildura**

Phone: **03 5021 3464**

Fax: **03 5021 3509**

Email: [info@malleesportsassembly.org.au](mailto:info@malleesportsassembly.org.au)

**Monthly Sports Star Award  
Nominations close 5pm on  
the 2<sup>nd</sup> Friday of each month**



More Information available at: [www.malleesportsassembly.org.au](http://www.malleesportsassembly.org.au)

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